



## Republic of the Philippines **DEPARTMENT OF AGRICULTURE WESTERN VISAYAS**

Hamungaya, Brgy. Buntatala, Jaro, Iloilo City procurement@wv.da.gov.ph | (033) 320-2373

PR# 2025-0073

**February 7, 2025**Date

### **REQUEST FOR QUOTATION**

2025-49 (SVP)

#### **INSTRUCTIONS:**

- 1. Bidders are required to read the instructions and fill all the blanks properly.
- 2. Prospective Bidders/Suppliers may submit their own canvass form in accomplishing their bid proposals/quotations subject to the condition that the DARFO VI official RFQ form shall be filled up (with offered brand, unit price and total price), signed properly and attached together with the Bidder's/Supplier's own canvass form. (Please write legibly)
- 3. Any erasure or alteration in the unit and/or total price shall render the offer of the supplier invalid.
- 4. Any specifications other than those required/stated in this form shall not be considered in the evaluation of bids.
- 5. Quotation(s) must include all kinds of taxes for the item(s)/services listed hereunder, including delivery charges.
- 6. The brand name/model of the offered item(s)/product(s) or services must be indicated, if applicable/required.
- 7. Sealed Quotation(s) / Proposal(s) shall be manually submitted to DA Western Visayas, BAC Secretariat Office, RCPC Building, DA-WESVIARC., Brgy. Buntatala, Jaro, Iloilo City with the **Name of Supplier, PR Number, and Deadline for Submission**.
- 8. **DEADLINE** FOR SUBMISSION OF BIDS: **February 14, 2025 at 5:00 pm.**
- 9. Price quotation(s) submitted shall be valid for a period of 45 days reckoned from the deadline for submission of quotations.
- 10. Awarding shall be done for the whole lot. Partial bids shall not be allowed.
- 11. Validity of stocks: 60 days
- 12. Terms of payment: within 15 days after inspection and acceptance and shall be made through Land Bank's LDDAP-ADA/Bank Transfer facility. Bank Transfer fee, if any, shall be charged against the creditor's account.
- 13. Delivery period: 30 days upon receipt of NTP
- 14. Delivery point: as stated at the description
- 15. The period of submission of the following documents are as follows:

| Document                                     | Submission Period*    |
|--|-----------------------|
| Certified True Copy of Valid                 |                       |
| Mayor's/Business Permit                      | Should be submitted   |
| Certified True Copy of <b>PhilGEPS</b>       | upon submission of    |
| <b>Registration Number</b> (Red or Platinum) | Request for Quotation |
| Omnibus Sworn Statement                      |                       |
| (for ABC above Php 50,000.00)                |                       |
| Income Tax Return                            |                       |
| (for ABC above Php 500,000.00)               |                       |

16. Non-receipt of a Notice of Award within a period of 30 calendar days from the deadline of the submission of the RFQ is presumed that this offer is non-responsive.





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ABC: Php 330,000.00

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PR No. 2025-0073 Solicitation No. 2025-34 End-User: RYAN V. RASGO

| Solicitation No. 2025-34 |      | Contact No.:   |                              |            |       |
|--------------------------|------|--|------------------------------|------------|-------|
| Quantity                 | Unit | Item Description   | Brand Name<br>/Model Offered | Unit Price | Total |
|                          |      | Procurement of Supply and Delivery of  |                              |            |       |
|                          |      | 400 Heads Duck and 20 Bags Premium   |                              |            |       |
|                          |      | Feeds  |                              |            |       |
| 200                      | ** 1 | Muscovy Duck   |                              |            |       |
| 320                      | Head | Duck   |                              |            |       |
| 80 Head                  |      | Drake  |                              |            |       |
|                          |      | Specifications:  |                              |            |       |
|                          |      | <ul> <li>Not less than 6 months but not more than</li> <li>10 months of age</li> </ul>                           |                              |            |       |
|                          |      | <ul> <li>Not less than 1.5 kilograms in live weight<br/>for Duck and 2 kilograms liveweight for Drake</li> </ul> |                              |            |       |
|                          |      | Without any physical defect and fit for  |                              |            |       |
|                          |      | breeding purposes  |                              |            |       |
|                          |      | Dewormed and vaccinated against  |                              |            |       |
|                          |      | Newcastle Disease (NCD), certified by a  |                              |            |       |
|                          |      | Licensed Veterinarian  |                              |            |       |
| 20                       | Bag  | Layer Feeds, 50kg/bag, Premium Grade for   |                              |            |       |
|                          |      | Muscovy Ducks Specifications:  |                              |            |       |
|                          |      | BAI Registered (with Certificate of Feed   |                              |            |       |
|                          |      | Product Registration)  |                              |            |       |
|                          |      | Crumble Form - 50kg/bag  |                              |            |       |
| Terms a                  | ind  | Sourced from BAI-Licensed Poultry  |                              |            |       |
| Conditio                 | ns:  | Enterprise;  |                              |            |       |
|                          |      | <ol><li>With Negative test result for Avian<br/>Influenza and Salmonella</li></ol>                               |                              |            |       |
|                          |      | 3. Veterinary Health Certificate (VHC) signed  |                              |            |       |
|                          |      | by a licensed veterinarian   |                              |            |       |
|                          |      | 4. With BAI Livestock/Poultry Handlers   |                              |            |       |
|                          |      | License 5. With BAI Registered Transport Carrier   |                              |            |       |
|                          |      | 6. To be replaced within 7 days after delivery   |                              |            |       |
|                          |      | in case of:  |                              |            |       |
|                          |      | a. Mortality Due to Stress   |                              |            |       |
|                          |      | b. Stress- related disease and condition For Layer Feeds   |                              |            |       |
|                          |      | BAI Registered Supplier/Feed   |                              |            |       |
|                          |      | Trader/Distributor   |                              |            |       |
|                          |      | 2. Feed bags with special label "DA-WV 4K  |                              |            |       |
|                          |      | PROGRAM - NOT FOR SALE" (Font Size:  |                              |            |       |
|                          |      | 100 or at least 1 square inch per Letter;<br>Color: RED)   |                              |            |       |
|                          |      | 3. Bidder should have at least an  |                              |            |       |
|                          |      | establishment in Western Visayas or Joint  |                              |            |       |
|                          |      | Venture Agreement otherwise 4. Delivery is within two (2) weeks from date  |                              |            |       |
|                          |      | of manufacturing /production   |                              |            |       |
|                          |      | 5. Certificate of warranty to replace damage   |                              |            |       |
|                          |      | or underweight packaging within seven (7) calendar days  |                              |            |       |
| Delivery                 |      | AKLAN: Oyang, Libacao, Aklan   |                              |            |       |
| Schedule:                |      | - 160 head Duck  |                              |            |       |
|                          |      | - 40 heads Drake   |                              |            |       |
|                          |      | - 10 bags Layer Feeds  |                              |            |       |
|                          |      | ANTIQUE: Maybunga, Laua-an, Antique  |                              |            |       |
|                          |      | - 160 head Duck  |                              |            |       |
|                          |      | - 40 heads Drake   |                              |            |       |
|                          | 1    | - 10 bags Layer Feeds  |                              |            |       |
|                          |      | TOTAL  |                              |            |       |





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For the Bids and Awards Committee:

REIN T. OROCIO
Head, BAC-Secretariat

### **DA WESTERN VISAYAS**

Bids and Awards Committee WESVIARC, Hamungaya, Jaro, Iloilo City

### SIR / MADAM:

In connection with the above request, I/we submit our quotation indicated above. I/We have carefully read and fully understood the minimum requirements and agree to furnish and/or deliver in conformity with the specifications any or all said articles described above within the date stipulated herein.

| Signature over Printed Name | Registered Name of Company | Tax Identification Number            |
|-----------------------------|----------------------------|--------------------------------------|
|                             |                            | (Indicate VAT or non-VAT registered) |
| Address                     | Contact number(s)          | E-mail Address                       |
| Banking Institution         | Branch                     | Account Name                         |
|                             |                            |                                      |
| Account Number              |                            | Date Accomplished                    |