

PR No. 2024-1957

**RESOLUTION NO. 0014, Series of 2024**

**WHEREAS**, there is a need for the Department of Agriculture Regional Field Office No. 6 for the **Preventive Maintenance of Mobile Veterinary Laboratory (NLR-77H-MT4X23P-2023, Plate # NFS5313)**.

**WHEREAS**, the Approved Budget for the Contract (ABC) for the aforementioned item is **Twelve Thousand Six Hundred Fifty Pesos Only (Php 12,650.00)**.

**WHEREAS, ISUZU ILOILO CORPORATION** "is an exclusive dealer or manufacturer which does not have sub-dealer selling at lower prices and for which no suitable substitute can be obtained at more advantageous term to the GOP as provided in Section 50.c Direct Contracting of RA 9184";

**WHEREAS, ISUZU ILOILO CORPORATION** was requested to submit its price quotation for the **Preventive Maintenance of Mobile Veterinary Laboratory (NLR-77H-MT4X23P-2023, Plate # NFS5313)** with a total Approved Budget for the Contract (ABC) amounting to **Twelve Thousand Six Hundred Fifty Pesos Only (Php 12,650.00)**.

**WHEREAS, ISUZU ILOILO CORPORATION** submits its offer of **Twelve Thousand Six Hundred Fifty Pesos Only (Php 12,650.00)** for the said procurement.

**NOW, THEREFORE**, We the Members of the Bids and Awards Committee, hereby **RESOLVE** as it is hereby **RESOLVED**:

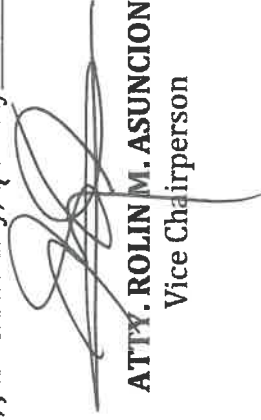
- a.) To recommend the Award of Contract through Direct Contracting for the **Preventive Maintenance of Mobile Veterinary Laboratory (NLR-77H-MT4X23P-2023, Plate # NFS5313)** with a price offer of **Twelve Thousand Six Hundred Fifty Pesos Only (Php 12,650.00)** to **ISUZU ILOILO CORPORATION**; and
- b.) To recommend for approval by the Regional Executive Director of Department of Agriculture Regional Field Office No. 6 the award of the said contract.

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DEC 23 2024

RESOLVED, at DA RFO VI, WESVIARC, Buntatala, Jaro Iloilo City, this day \_\_\_\_\_ 2024.

  
**ZARLINA B. CUELLO**  
Chairperson

  
**ATTY. ROLIN M. ASUNCION**  
Vice Chairperson

  
**MARIA YERESAT SOLIS**  
Member

**DR. JONIC F. NATIVIDAD**  
Member

  
**LORIE D. DEASIS**  
Member

**MAE P. NONES**  
Member

**ESTER RUTH F. TORREVERDE**  
Member

Approved:

  
**DENNIS R. ARPIA**  
Regional Executive Director