



Republic of the Philippines

DEPARTMENT OF AGRICULTURE WESTERN VISAYAS

Hamungaya, Brgy. Buntatala, Jaro, Iloilo City westernvisayas@mail.da.gov.ph | (033) 336-4221

PR# 2024-0763
May 20, 2024
Date

REQUEST FOR QUOTATION

2024-414 (SVP)

INSTRUCTIONS:

- 1. Bidders are required to read the instructions and fill all the blanks properly.
- 2. Prospective Bidders/Suppliers may submit their own canvass form in accomplishing their bid proposals/quotations subject to the condition that the DARFO VI official RFQ form shall be filled up (with offered brand, unit price and total price), signed properly and attached together with the Bidder's/Supplier's own canvass form. (Please write legibly)
- 3. Any erasure or alteration in the unit and/or total price shall render the offer of the supplier invalid.
- 4. Any specifications other than those required/stated in this form shall not be considered in the evaluation of bids.
- 5. Quotation(s) must include all kinds of taxes for the item(s)/services listed hereunder, including delivery charges.
- 6. The brand name/model of the offered item(s)/product(s) or services must be indicated, if applicable/required.
- 7. Sealed Quotation(s) / Proposal(s) shall be manually submitted to DA Western Visayas, BAC Secretariat Office, RCPC Building, DA-WESVIARC., Brgy. Buntatala, Jaro, Iloilo City with the **Name of Supplier, PR Number, and Deadline for Submission**.
- 8. DEADLINE FOR SUBMISSION OF BIDS: May 27, 2024 at 1:00 pm.
- 9. Price quotation(s) submitted shall be valid for a period of 45 days reckoned from the deadline for submission of quotations.
- 10. Awarding shall be done for the whole lot. Partial bids shall not be allowed.
- 11. Validity of stocks: 60 days
- 12. Terms of payment: within 15 days after inspection and acceptance and shall be made through Land Bank's LDDAP-ADA/Bank Transfer facility. Bank Transfer fee, if any, shall be charged against the creditor's account.
- 13. Delivery period: 30 Days Upon Receipt of NTP
- **14.** Delivery point: **Iloilo City**
- **15.** The period of submission of the following documents are as follows:

| Document | Submission Period* |
|--|---------------------------|
| Certified True Copy of Valid | |
| Mayor's/Business Permit | Should be submitted upon |
| Certified True Copy of PhilGEPS | submission of Request for |
| Registration Number (Red or Platinum) | Quotation |
| Omnibus Sworn Statement |] |
| (for ABC above Php 50,000.00) | |
| Income Tax Return |] |
| (for ABC above Php 500,000.00) | |

16. Non-receipt of a Notice of Award within a period of 30 calendar days from the deadline of the submission of the RFQ is presumed that this offer is non-responsive.





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PR No. 2024-0763 Solicitation No. 2024-292 ABC: Php 55,120.00 **End-User: MARIA TERESA T. SOLIS Contact No.:**

| Solicitation No. 2024-292 | | | Contact No.: | | |
|---------------------------|-----------|--|------------------------------|---------------|-------|
| Quantity | Unit | Item Description | Brand Name /Model Offered | Unit Price | Total |
| | | Procurement of supplies/ materials | | | |
| | | during the various trainings/ seminars/ | | | |
| | | meetings/project assessments and | | | |
| | | planning workshops of marketed | | | |
| 20 | Dl- | related infrastructure projects of AMAD | | | |
| 20 | Pack | Board, Specialty paper, A4 size, 8.3" x 11.7", 220 gsm, 20 pcs/pack, color | | | |
| | | cream | | | |
| 20 | Pack | Board, Specialty paper, Short size, 8.5" x | | | |
| _0 | 1 4011 | 11", 220 gsm, 20 pcs/pack, color cream | | | |
| 1 | Box | ENVELOPE, Documentary, 8.5" x 11", | | | |
| | | 500 pieces per box, short size | | | |
| | | document, brown | | | |
| 1 | Box | ENVELOPE, Documentary, legal, 500 | | | |
| | | pieces per box, long size document, | | | |
| | | brown | | | |
| 15 | Ream | PAPER, Multi-Purpose (copy), Long size, | | | |
| 15 | Ream | 8.5"x13", substance 20/75 gsm | | | |
| 15 | Ream | PAPER, Multi-Purpose (copy), A4, substance 20/75 gsm | | | |
| 40 | Pc | Record Book; 300 pages; size: 214mm x | | | |
| 40 | 10 | 278min | | | |
| 7 | Pack | FOLDER, L-Type, A4, 50 pieces per pack | | | |
| 7 | Pack | FOLDER, L-Type, legal, 50 pieces per | | | |
| | | pack | | | |
| 10 | Pc | File Organizer, Stackable legal | | | |
| | | document Tray, plastic | | | |
| 2 | Pc | Clipboard Folder Type 8.5"x13", | | | |
| | | 12pcs/pack | | | |
| 7 | Unit | STAPLER, heavy duty (standard), | | | |
| | _ | desktop | | | |
| 7 | Box | STAPLER WIRE, heavy duty, #35 | | | |
| 7 | Piece | STAMP PAD, felt #2 | | | |
| 7 | Bot | INK, for stamp pad, 30ML | | | |
| 6 | Piece | MOLAR BOX with cover, Blue | | | |
| 15 | Piece | USB OTG 64gb; Type C | | | |
| 1 | Piece | External Drive, 1TB | | | |
| 10 | Bottle | Ink Refill. Epson L3210 (003) Eco Tank, | | | |
| 10 | D - 441 - | Black | | | |
| 10 | Bottle | Ink Refill. Epson L3210 (003) Eco Tank, | | | |
| 10 | Bottle | Cyan Ink Refill. Epson L3210 (003) Eco Tank, | | | |
| 10 | Dottie | Magenta | | | |
| 10 | Bottle | Ink Refill. Epson L3210 (003) Eco Tank, | | | |
| 10 | Dottic | Yellow | | | |





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| 2 | Bottle | INK, BROTHER, DCP-T710W, BTD60BK | | |
|---|--------|----------------------------------|--|--|
| 2 | Bottle | INK, BROTHER, DCP-T710W, BT5000C | | |
| 2 | Bottle | INK, BROTHER, DCP-T710W, BT5000Y | | |
| 2 | Bottle | INK, BROTHER, DCP-T710W, BT5000M | | |
| | | TOTAL | | |

| | | | TOTAL | | |
|---|---|--------|----------------------------------|--|--|
| I | 2 | Bottle | INK, BROTHER, DCP-T710W, BT5000M | | |
| L | 2 | Bottle | INK, BROTHER, DCP-T710W, BT5000Y | | |

For the Bids and Awards Committee:

ATTY. ROLIN M. ASUNCION

Head, BAC-Secretariat

DA WESTERN VISAYAS

Bids and Awards Committee WESVIARC, Hamungaya, Jaro, Iloilo City

SIR / MADAM:

In connection with the above request, I/we submit our quotation indicated above. I/We have carefully read and fully understood the minimum requirements and agree to furnish and/or deliver in conformity with the specifications any or all said articles described above within the date stipulated herein.

| Signature over Printed Name | Registered Name of Company | Tax Identification Number (Indicate VAT or non-VAT registered) | |
|-----------------------------|----------------------------|--|--|
| Address | Contact number(s) | E-mail Address | |
| Banking Institution | Branch | Account Name | |
| Account Number | <u> </u> | Date Accomplished | |