

BAC Resolution No: 25, Series of 2023

WHEREAS, there is a need for the Department of Agriculture Regional Field Office No. 6 for the Provision of Venue, Food and Accommodation during the Conduct of Price Act Orientation Seminar in Aklan Province;

WHEREAS, the Approved Budget for the Contract (ABC) for the above-mentioned activity is Ninety-Six Thousand Pesos Only (Php 96,000.00);

WHEREAS, in order to fast track the procurement of the said activity, the Department of Agriculture RFO 6 avails the provision of Republic Act 9184, otherwise known as Government Procurement Reform Act under Sec. 53 through a Negotiated Procurement under "Agency-to-Agency" transaction for the procurement of aforementioned food and accommodation;

WHEREAS, Aklan State University – State University and Colleges (ASU-SUC) owns and operates ASU CAFETERIA under its Economic Enterprise Development Department;

WHEREAS, the conditions enumerated in Annex "H" of the 2016 revised IRR of RA 9184 are met by the servicing agency;

NOW, THEREFORE, we the members of the Bids and Awards Committee, hereby RESOLVE as it is hereby RESOLVED:

- a.) To recommend the award of contract through Negotiated Procurement under "Agencyto-Agency" transaction for the **Provision of Venue, Food and Accommodation during the Conduct of Price Act Orientation Seminar in Aklan Province**; and
- b.) To recommend for approval of the OIC Regional Executive Director of the Department of Agriculture RFO 6 the award of the said contract.



Republic of the Philippines DEPARTMENT OF AGRICULTURE Western Visayas

RESOLVED, at DA RFO VI, WESVIARC, Buntatala, Jaro Iloilo City, this day 2023.

ZARLINA B. CUELLO Chairperson

JOSE SERGIO M. BORJA Vice-Chairperson

RYAN V. RASGO/CARMELITA C. FANTILANAN Member

Alternate Member

DR. LERISA E. BALOPEÑOS /CLARK N. MELENDRES Member Alternate Member

MANUEL P. PORQUE/ELIZABETH F. AMIT Member Alternate Member

ROSARIO P. NOVO Tech. Expert

CLARK N. MELENDRES **End-User**

Approved:

ENGR. JOSE ALBERT A. BARROGO pirector III

OIC - Regional Executive Director